

# **KENDRIYA VIDYALAYA, GANDHIGRAM, DINDIGUL.**

File No: KVD/2022-2023

Date:03-08-2022

## **Admission Notice - CLASS XI**

The provisional admission will be confirmed on submitting the undertaking (In the prescribed format) by the parent for payment of fees on UBI portal as soon as it becomes operational.

**The provisionally selected list for admission to Class XI is displayed on 03/08/2022 .**

### **INSTRUCTIONS:**

1. Undertaking by the parent for confirmation should be submitted on or before 06.08.2022 by 4:00pm.
2. If confirmation not submitted within the scheduled date and time, provisional selection automatically stands cancelled and waiting list will be operational.
3. **Offline regular classes will commence from 08/08/2022 (Monday).** Visit the Vidyalaya's website for further information.

### **FEE DETAILS FOR CLASS XI (APRIL 2022 TO SEPTEMBER 2022, 2 terms)**

SLNO	SUBJECT	TUTION FEES	VVN	COMP FEES	TOTAL
01	PCM(B)	2400	3000	600	6000
02	PCM(CS)	2400	3000	900	6300
03	COMMERCE	1800	3000	600	5400
04	COMMERCE With I.P	1800	3000	900	5700

### **FEE EXEMPTION:**

1. SC/ST and Girls students -No tuition fees
2. Single girl child - No fees
3. **NO EXEMPTION for Wards of Govt. employees availing reimbursement from their departmrnt.**

**PRINCIPAL**

FORMAT FOR UNDERTAKING BY THE PARENTS OF STUDENTS WHOSE NAME IS IN THE SELECTED LIST

To

**The Principal  
KV Gandhigram,  
Dindigul-624 302.**

ADMISSION NO. IN KV GANDHIGRAM:

Sir,

As per the provisionally selected list displayed in the Vidyalaya, My ward Kum/Master \_\_\_\_\_ is selected for admission to class XI in \_\_\_\_\_ stream and his name is at S No. \_\_\_\_\_ in the list.

I Mr./Mrs. \_\_\_\_\_ Parent of Ku./Mas. \_\_\_\_\_, Who studied class X in \_\_\_\_\_, confirm that I will pay fee for my ward as soon as the UBI portal becomes operational, failing which admission of my ward may be cancelled. All the information given in the application and documentary proof provided is true and if found wrong, I will not claim any right on the admission of my ward.

The following are the subjects and stream allotted to my ward:

**Stream: SCIENCE / COMMERCE**

Elective Subjects:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Signature

Name in full	
Date	
Phone number	
Address	